

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.**

No. 68

Date : 06/02/2025

It is certified that an inspection team headed by Sri Brahaspati Yadav (Name of Officers with designation) from **PUBLIC HEALTH DIVISION, SIWAN** (Name of Department/Office) inspected the **TO CHILDREN'S RISE HIGH SCHOOL, AT- TARWARA, DISTT- SIWAN-841506(BIHAR)** (Name & Address of the School) on 05-02-25 and found that the **CHILDREN'S RISE HIGH SCHOOL**, (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 years.

Chemist
05.02.25

Signature with Seal : _____

Name : Sudhanshu Shukla Choudhary

Designation : A.E (Civil), Public Health Sub-division - Siwan

To

The Principal
CHILDREN'S RISE HIGH SCHOOL
TARWARA (SIWAN)

Assistant Engineer
P.H. Sub-Division, Siwan



बिहार सरकार

Govt. of Bihar
District Water Testing Laboratory

PHED, Siwan
TEST REPORT

DOC NO : SWN /SAMP/05/00

Name & Address Of the Customer : CHILDRENS RISE HIGH SCHOOL Block: Pachrukhi Panchayat: Tarwara	Report No.	SWN/W/24-25/R/ 65
	Date of Reporting	30.01.2025
	Sample No.	SWN/W/24-25/65
	Sample Description	Drinking Water
	Sample Mark/ Location	
	Sample Submitted in Lab On	29.01.2025
	Sampling Plan & Method	IS 17614 (Part 1): 2021
	Date of Complition of Test	30.01.2025
	Ref No. Date	

Analysis Result

Sl. No.	Test Parameter	Test Method	IS 10500:2012Amd. 1 & 2		Result
			Acceptable Limit	Permissible Limit	
1	Colour (HU)	IS 3025 (Part 4) : 2021	5	15	<5
2	Odour	IS 3025 (Part 5) : 2022	Agreeable	NR	Agreeable
3	Taste	IS 3025 (Part 8) : 2023	Agreeable	NR	Agreeable
4	pH at 25 °C	IS 3025(Part 11) : 2022	6.5	8.5	6.92
5	Turbidity (NTU)	IS 3025(Part 10) : 2023	1	5	<1
6	TDS (mg/l)	IS 3025(Part 16) : 2023	500	2000	281
7	Total Hardness (mg/l)	IS 3025(Part 21) : 2023	200	600	112.10
8	Calcium (mg/l)	IS 3025(Part 40) : 2023	75	200	28.83
9	Magnesium (mg/l)	APHA 24th Adition-3500-Mg Method B : 2023	30	100	14.13
10	Chloride (mg/l)	IS 3025(Part 32) : 2019	250	1000	39.820
11	Total Alkalinity (mg/l)	IS 3025(Part 23) : 2023	200	600	160.72
12	Iron (mg/l)	APHA 24th Edition -3500-Fe Method B : 2023	1.00	NR	0.192

****End Of Report****

Disclaimer:

- The result relates only to the item(s) tested.
- The report shall not be reproduced except in full, without approval of the laboratory.
- The reserved part of water sample(s) shall be retained for 15 days from the date of issue of the report.
- The results apply to the sample as received.

For District Water Testing Laboratory, PHED, Siwan
Reviewed & Authorized By

Handwritten signature
05/01/2025

Name : Mr. Brihaspati Yadav
(Authorized Signatory)

